## LIBRARY BOARD MEETING Wednesday, April 22<sup>nd</sup> 2015 at 3:30 P.M. In the Shaw Community Hub

- 1. Declaration of Conflict of Interest
- 2. Call for Non-Agenda Items
- **3.** Minutes of Meeting:
  - a. March 30th 2015 Appendix 1
- **4.** Business Arising from Minutes
- **5.** Items for Action/Discussion:
  - a. Library Finance Reports
    - i. March 2015 Appendix 2 5 (new format)
  - b. Contracting for Library Services
  - c. Strategic Plan
  - d. Board Training
    - i. Webinar Policies April 23<sup>rd</sup> at 11am
    - ii. Board Education training June 6<sup>th</sup> 2015
  - e. CEO Performance Appraisal
  - f. CEO Report
  - g. Next Meeting Date
- **6.** Information Items:
  - a. Email Sherry George, Museum
  - b. Letter to Township of Alberton regarding Contracting for Library Services
  - c. Former agreement with the Township of Alberton
- 7. Adjournment